Item 16 Appendix 5

Wiltshire Council Where everybody matters

## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED For larger projects we strongly advise you to contact Charities Information Bureau three months

before you approach the area board. (See Section 2 for contact details) Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

1. Your organisation or group					
Name of	St Edmunds Cor	nmunity Associat	ion		
organisation					
Contact name					
Contact address					
Contact number			e-mail		
Organisation type	Not for profit or	ganisation 🛛	Parish/	town council 🗌	
	Other, please s	pecify			
2. Your project					
Project Title/Name	Milford Street Bridge Project - Education Packs				
What is your project about and what does it aim to achieve? Important: This section is limited to 600 characters only (inclusive of spaces).	City area. The ai Bridge Project, b	m is to create an y providing schoo	on-going ols with a		
In which community area does your project take place? ( <i>Please give</i> name – see section 3 of the grants pack)		City			
I/we have discussed our project with the town/parish council?		Yes 🛛	Date	16/12/11	No 🗌
I/we have discussed our project with our Wiltshire councillor?		Yes 🖂	Date	30/3/12	No 🗌

Where will your project take place?	Salisbury City		
When will your project take place?	Starting Sept 2012, completion Feb 2013		
How did you discover there was a need for your project ( <i>please</i> <i>provide evidence</i> ) and how will your project benefit your local community? Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces)	The idea for the Education Packs came from the Education and Outreach officer at Salisbury Museum who feels it is really important that this work is disseminated. A selection of local primary schools (Salisbury only) have been contacted to see if this would be of use. Overwhelmingly they have said yes as there are few resources which are specifically about the city: "This sounds fantastic and it would be really good to have some support packs for dance and history links, particularly for primary schools." (LH, teacher, by e-mail). The benefit will be that children will have an increased knowledge of their local area, and the information, particularly the oral history, gained will have a wider and longer reach.		
How many people will benefit from your project?	Approx 3000, & similar yearly		
How does your project demonstrate a direct link to the local community plan for your area? www.wiltshire.gov.uk/areaboards Please provide a reference/page no.	The project provides opportunities for a) young people to get involved in culture b) healthy living (walking history trails) a) 20 b) 9		
To be completed ONLY where town/parish councils are making an application			
Is your project one which parish/town councils have powers to raise local taxes to fund?		Yes 🗌	No 🗌
Could your project be funded from your reserves?		Yes 🗌	No 🗌
Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form		Yes 🗌	No 🗌
previous grant from the Area Board. If the the wonderful oral histories; fascinating r really want all the local schools to benefi said the project was "a wonderful lear like this with the children gaining an under	ject. g legacy for the Milford Street Bridge Project e packs are not created it is unlikely that loo research and fantastic photos that we have t in the same way that St Martins Primary S ning experience for our children" and that "I erstanding of local history, geography and p ets; walking trails and a box of handling obj	cal children will gained through chool did, who t is wonderful to people's lives".	gain access to the project. We se headteacher o have a local link

3. Management				
How many people are involved in the Of these, how many are:	management of your group/organisation	on?		
Over 50 years	Male 4 Female 3			
25 – 50 years N	Nale Female 1			
Under 25 years N	Male Female			
Disabled People N	Male Female			
Black and Minority Ethnic people N	Male Female			
If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it? N/A				
collected to enable you to know that t local need?	ect has made a difference in the comm the project has made a positive impact ter two terms to gauge the usefulness of t ners.	on your commun	ity and met the	
Have you contacted Charities Information Bureau for help with your application/ to seek other funding?	Yes 🗌 Date	I	No 🖂	
To whom have you applied for funding for this project (other than	Name of Funder	Amount Applied For	Amount Received	
Wiltshire Council)?	Awards for All	£8100	0 - unsuccessful	
Please <u>list</u> with amount applied for and whether you have been successful				
Have you or do you intend to apply for a grant from another area board within this financial year? If yes, please state which one(s).	Yes 🗌 No 🖾			
n yes, piease state winch one(s).				
Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?	Yes 🗌 No 🖾			

Year ending: 2011	Month: 04		Year: 2011				
A - Total income:	£11924						
B - Minus total expenditure:	£22922	£22922					
Surplus/deficit for year: (A minus B)	<b>£</b> -10998	<b>£</b> -10998					
Free reserves currently held:	<b>£</b> 928						
5. Financial information – If you of	can claim b	ack V.A.T.	please exclude from f	igures	s given belo		
Project Costs A Please provide a <u>full</u> breakdown e.g. eo installation etc.	quipment,	Please lis	ncome B st all sources of funding nal (P) or confirmed (C)	for th	is project, as		
				P/C			
Professional fees	<b>£</b> 3,500	Own fund	draising/reserves	С	<b>£</b> 75		
Oral Historian	<b>£</b> 400				£		
Dance/Movement Practitioner	<b>£</b> 400	Parish/to	Parish/town council		£		
Design Work - layout etc	<b>£</b> 2000				£		
Printing on card for 25 packs £43		Trusts/foundations			£		
Box of handling objects per pack £500		Sarum St Michael Educational Trs		Р	<b>£</b> 3,094		
Project Co-ordination	<b>£</b> 1,200	In kind			£		
	£	Freelance	e Education Specialist	С	<b>£</b> 700		
	£	Other			£		
	£	Salisbury	& Stonehenge Tours	С	<b>£</b> 250		
	£	Parklife		Р	<b>£</b> 100		
	£				£		
Total Project Expenditure	<b>£</b> 8,438	Total Pro	ject Income		<b>£</b> 4,219		
Total project income B		<b>£</b> 4,219					
Total project expenditure A		<b>£</b> 8,438					
Project shortfall A – B	<b>£</b> 4,219						
Grant sought from Wiltshire Council A	<b>£</b> 4,219						
Bank Details							
Please give the name of the organisation account e.g. Barclays	ons' bank						
Please give the title name of the organ bank account e.g. current	isations'						

## 6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered

## Enclosed (please tick)

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

7. Declaration (on behalf of organisation or group) – I confirm that		
⊠ I have read the funding criteria		
☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.		
igmma If an award is received, I will complete and return an evaluation sheet.		
☑ That any other form of licence or approval for this project has been received prior to submission of this application.		
☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☑ Child Protection ☑ Safeguarding Adults		
Public Liability Insurance		
Access audit Environmental impact		
Planning permission applied for (date) or granted (date)		
$\boxtimes$ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.		
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.		
Name: Date: 05/04/2012		
Position in organisation: Project Co-ordinator		
Please return your completed application to the appropriate Area Board Locality Team (see section 3)		